



*Chairman:*  
John Parker  
Tel: 07825 514348  
parkerjsxx@aol.com

*Secretaries:*  
Sandra Smith  
01794 515801  
Carolyn Nixon  
01794 501896  
romseyforum@gmail.com

# **ROMSEY FORUM**

**Romsey Town Hall**

**7.30pm Thursday 6<sup>th</sup> September 2018**

## **Agenda**

1. Apologies
2. Minutes of the Romsey Forum held on 26 July 2018
3. Matters Arising
4. Election of officers
5. Fishlake Meadows Nature Reserve – update from Hants & IoW Trust
6. Planning: South of Town Centre
7. Town Centre report – Mark Edgerley, Town Centre Manager
8. Any Other Business:
9. Date of Next Meeting : 15 November